



Health and Social Care Scrutiny Committee

Date: THURSDAY, 22 JUNE 2023
Time: 11.00 am
Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL

Members: Deputy Christopher Boden Deborah Oliver
Michael Hudson David Sales
Andrew Mayer Alpa Raja

Enquiries: Ben Dunleavy
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Accessing the virtual public meeting

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **ORDER OF THE COURT OF COMMON COUNCIL**

To receive the Order of the Court of Common Council dated 27 April 2023, appointing the Committee and setting out its terms of reference.

For Information
(Pages 5 - 6)

4. **ELECTION OF CHAIR**

To appoint a Chair for the ensuing year in accordance with Standing Order No. 29.

For Decision

5. **ELECTION OF DEPUTY CHAIR**

To appoint a Deputy Chair for the ensuing year in accordance with Standing Order No. 30.

For Decision

6. **APPOINTMENT OF INNER NORTH EAST LONDON JOINT HEALTH OVERVIEW AND SCRUTINY COMMITTEE REPRESENTATIVE(S)**

To appoint a representative to the Inner North East London Joint Health Overview and Scrutiny Committee for the ensuing year.

For Decision

7. **CO-OPTION OF A HEALTHWATCH CITY OF LONDON REPRESENTATIVE**

To co-opt a Healthwatch City of London representative for the ensuing year.

For Decision

8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**